

# 2010 San Diego County Fair

## RV's, Trailers and Tents

### Camp Space Reservation Form

LARGE ANIMAL EXHIBITORS ONLY  
Breed Shows

Office Use
Receipt # _____
Space # _____

This form and fees for Breed Show must be postmarked on or before Friday, May 7, 2010.  
Requests received after the deadline may not be eligible for accommodations.

1. Each reservation must be in the name of the adult responsible for the space.
2. Reservations are limited to exhibitors or parents, leaders and advisors of exhibitors showing large animals on the dates requested.
3. There will be no admission to the camp area prior to designated arrival time.
4. Campers on the grounds prior to Market Week will be relocated for Market Week.
5. The Backstretch Supervisor assigns camp spaces. RV's, tents and trailers must be in assigned space. No more than two tents per space.
6. Hauling rigs and stock trailers must be parked in dead storage. If you pay a camp fee for a stock trailer, you will forfeit the fee and be asked to move to dead storage.
7. Each exhibitor receives one parking permit (one parking pass per family). One additional vehicle permit per family may be purchased to park in designated areas. Spaces may NOT be reserved to park additional vehicles. A parking permit does not guarantee a parking space. Vehicles improperly parked will be towed at owner's expense.

Failure to comply with the rules will result in removal from the Fairgrounds.

<b>SPACE REQUEST (ONE FORM PER RESERVATION)</b>			
Postmarked on or before Friday, May 7, 2010			
CAMP SPACE	EXTRA PARKING	TOTAL FEES	
	1 parking credential per week		
Option A (June 10-14) @ \$35 per space	June 6-14 <input type="checkbox"/> 1 @ \$55.00	\$ _____	
Option B (June 14-21) @ \$50 per space	June 14-21 <input type="checkbox"/> 1 @ \$55.00	\$ _____	
Option C (June 18-21) @ \$35 per space	June 18-21 <input type="checkbox"/> 1 @ \$55.00	\$ _____	
Option D (June 21-27) @ \$50 per space	June 21-27 <input type="checkbox"/> 1 @ \$55.00	\$ _____	
<b>Fees are non-refundable</b>		<b>Check #</b> _____	<b>Total Due:</b> \$ _____
<b>Trailer/RV size (mandatory) will be verified at check in</b>			
Length _____ ft Width (if RV has pop-outs) _____ ft Lic Plate # _____			
<b>Request is to be filled out by adult party responsible for camp occupants</b>			
Name: _____ Phone Number: (____) _____			
Address: _____			
City: _____		ST: _____	ZIP: _____
Club/ Chapter: _____			
Species Exhibiting: _____			
<b>Make Checks payable to: 22nd DAA</b>			
<b>Mail To:</b> San Diego County Fair Livestock Dept. P. O. Box 685 Solana Beach, CA 92075			

Office use only
Receipt # _____
Jockey Quarter # _____

## 2010 San Diego County Fair

# JOCKEY QUARTER RESERVATION FORM

### LARGE ANIMAL EXHIBITORS ONLY

Form and fees must be postmarked on or before Friday, May 7, 2010. Submit a separate check with each form. Requests received after the deadline will not be eligible for accommodations.

- A **limited** number of Jockey Quarters (12' x 15' with water and electricity) will be made available for rent during the Fair. You must provide your own lock. There will be no cleaning or damage deposit, however, you must leave these rooms in an acceptable condition for the next occupant.
- **Jockey Quarters will be assigned by a draw.** Your money will be returned if a jockey quarter is not allotted. If necessary a drawing will be held in mid-May.
- These rooms are for living and sleeping. Quarters are not to be used for storage. Exhibitor will be required to vacate the room if used for storage. (Fees will be forfeited)
- An adult, over 21, **must** be in residence in each Jockey Quarter and is responsible for maintaining orderly conduct at all times and QUIET after 10:00pm. Exhibitors found without adult will forfeit room, no refund.

Failure to comply with the rules will result in removal from the Fairgrounds.

<b>JOCKEY QUARTERS SHOW(S) REQUESTED</b>			
<input type="checkbox"/> <b>Option A</b> June 10-14 \$35.00 fee	<input type="checkbox"/> <b>Option B</b> June 14-21 \$60.00 fee	<input type="checkbox"/> <b>Option C</b> June 18-21 \$35.00 fee	<input type="checkbox"/> <b>Option D</b> June 21-27 \$60.00 fee
<b>Please list adult responsible for Jockey Quarter</b>			
Name: _____ Phone Number: (____) _____			
Address: _____			
City: _____ State: _____ ZIP: _____			
Club/ Chapter: _____			
Species Exhibiting: _____			
<b>Number of Options</b> _____ <b>Total amount enclosed \$</b> _____ <b>Check #</b> _____ <i>Fees are non-refundable</i>			
Preference: <input type="checkbox"/> Upstairs <input type="checkbox"/> Downstairs Reason _____			
<b>We will attempt to meet request, but preference not guaranteed</b>			
<b>Make Checks payable to: 22nd DAA.</b>			
<b>Mail To:</b> San Diego County Fair Livestock Dept. P. O. Box 685 Solana Beach, CA 92075			

# Inventory Sheet Instructions

## BREED ANIMAL YOUTH EXHIBITORS ONLY

For exhibitors entering as clubs/chapters. Form must be completed and submitted by leader in entering as part of a club/chapter. This form is not used by individual youth breed exhibitors.

- 1 Entries and other forms will not be accepted without inventory sheet.
- 2 List each exhibitor in your club or chapter. List exhibitors in alphabetical order by last name. Record all exhibitors' entries in appropriate columns.

### PROCESSING FEES

**Animal Entries** - enter total amount of processing fee(s) for breed or market classes. (Including meat pens if being submitted at this time)

**Showmanship** - enter amount of processing fee for class.

**Herdsmen** – No Fee. Check box on inventory sheet if entering.

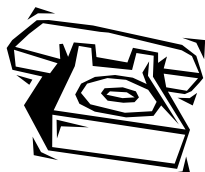
### VEHICLE FEES

**Camp Fees** - if including forms and fees for camp reservations.

**Additional Parking Credential** - list fee if a second parking credential is requested on the Request Form.

**Parking permits do not guarantee a space.**

- 3 After recording each exhibitor's entries and forms, place totals in appropriate columns.
- 4 Submit **ONE** Club/Chapter check payable to: 22nd DAA, for processing fees and vehicle fees.
- 5 **DO NOT** include any other entries (Small Animals, Creative Youth, Horse Show, etc.) on this form. Entries for these Departments must be submitted separately.



**If you have any questions?**  
San Diego County Fair Livestock Office  
(858) 792-4283 or [livestock@sdfair.com](mailto:livestock@sdfair.com)

*Please keep Inventory sheets intact*



# 2010 YOUTH BREED INVENTORY SHEET

## Boer Goats Leader:

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

## Beef /Dairy Leader:

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

## Pygmy Goats Leader:

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

## Sheep Leader:

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

## Dairy Goats Leader:

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

## Advisor/Leader

\_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

# Breed Show Large Animal Entry Form Use a Separate Entry Form for Each Species

San Diego County Fair Livestock Office  
P.O. Box 685 Solana Beach, CA 92075

Information and forms are available at [www.sdfair.com/entry](http://www.sdfair.com/entry)  
(entries must be USPS postmarked by May 7, 2010)  
**Make all checks payable to 22<sup>nd</sup> DAA**

First time exhibitor     Returning exhibitor

Species \_\_\_\_\_ Breed \_\_\_\_\_  
Dairy Goat Exhibitors use 2 lines to include animal name

*Office Use Only*

Processing Fees \_\_\_\_\_  
Receipt # \_\_\_\_\_  
EXHIBITOR # \_\_\_\_\_

Division	Class	Fee	Animal Registration #	Breeder Name	Ear Tag or Tattoo	Date of Birth	Sire Registration #	Dam Registration #	Leave Blank Office Use
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									

## YOUTH DIVISION:

**This area must be filled out and signed**

Exhibitor's Age \_\_\_\_\_ Exhibitor's Birthdate   /  /  

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show and state rules.

Chapter or Club (if applicable) \_\_\_\_\_

Leader Name \_\_\_\_\_

Signed \_\_\_\_\_

Instructor, County agent or Local Leader

Phone Number (\_\_\_\_\_) \_\_\_\_\_

Parents' Name \_\_\_\_\_

Parents' Signature \_\_\_\_\_

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management is not responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify these entries are my work and that these entries comply with the Local and State rules. I acknowledge that these entries do not violate copyright or trademark laws. I agree that my name may be released to the press. I certify that I have read the statement listed above.

Printed name of Exhibitor (reg. owner) \_\_\_\_\_

(First Name Middle Initial Last Name)

Written signature of Exhibitor \_\_\_\_\_

Owner     Agent

Issue premium check to (Print payee name) \_\_\_\_\_

e-mail address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_

I wish to receive Fairgrounds information by e-mail

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# OPEN BREED SHOW EXHIBITOR CREDENTIAL REQUEST FORM

## San Diego County Fair

### LARGE ANIMAL EXHIBITOR ONLY

This form must be submitted with entries no later than May 7, 2010 for Breed Show.  
No exceptions

Badging is optional, but strongly encouraged for all Livestock exhibitors, parents and leaders. A badge will allow you in and out privileges to the Fair and backstretch camping area. Those without badges must present admission tickets plus a backstretch access wristband.

Badging will be available, beginning Saturday, May 15, at the Livestock Office badging area. See Table of Contents for office hours.  
Entry forms and credential request must be received prior to badging.

Badges are \$15.00 each. Cash only. Fees payable at the time photo is taken. Bring photo identification to Badging.

One form per exhibitor. List names and check appropriate column.

Exhibitor Name	Species Exhibiting	Badge	Single Day
Handlers/Assistants			

Exhibitor Signature \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_  
Phone # \_\_\_\_\_

Office use only  
Receipt # \_\_\_\_\_

# YOUTH BREED SHOW EXHIBITOR CREDENTIAL REQUEST FORM

## 2010 San Diego County Fair **LARGE ANIMAL EXHIBITORS ONLY** **(Beef, Sheep, Swine, Goats)**

This form must be submitted with entries no later than Friday, May 7, 2010. No exceptions.

Badging will be available, beginning Saturday, May 15, at the badging area in the Livestock Office.

Entry forms and credential request forms must be received prior to badging.

Badges are \$15.00 each. Cash only. Fees payable at the time photo is taken. Bring photo identification to Badging.

All San Diego County exhibitors, parents, siblings and leaders must be badged prior to June 11, 2010.

- ◆ Each EXHIBITOR is authorized to purchase one badge.
- ◆ Each FAMILY may purchase two badges for the adults in charge. Non-exhibitor SIBLINGS, 17 and under, may purchase one badge.
- ◆ Exhibitor-less leaders are authorized one badge and one parking pass. Leaders must submit this form and be approved by the 4-H office as official leaders.
- ◆ All names must be listed on this form.

All other family members wishing to attend the Fair must purchase tickets to enter the Fairgrounds.

For families needing more badges than those allowed above, the Fair is offering a \$22 pass that provides admission all 22 days the Fair is open. This pass is available through the fairground's box office until **MAY 1<sup>st</sup>**.

One form per family. List names of people to be badged. Check appropriate column.

Name	Badge #	Exhibitor	Adult in Charge	Sibling/ Age	Exhibitor-less Leader	Species Exhibiting

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Leader/Advisor Signature

(\_\_\_\_) \_\_\_\_\_  
Phone #

\_\_\_\_\_  
Club/Chapter

Office use only  
 Receipt # \_\_\_\_\_

Family Name: \_\_\_\_\_  
(Last name to be filed under)